



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu
(शेर-इ-कश्मीर यूनिवर्सिटी ऑफ़ एग्रीकल्चरल साइंसेज एंड टेक्नोलॉजी ऑफ़ जम्मू)
Main Campus, Chatha – 180 009, Jammu (UT of J&K)

ADVERTISEMENT

Applications in the prescribed format/on plain paper indicating name/permanent address/ address for correspondence/ Mobile number/Date of birth/Qualifications and Field experience, etc. are invited from the eligible candidates for the temporary positions of Unskilled Labourer (01 no.) @6750/- per month each (consolidated) under the adhoc project entitled "**Socio-economic Empowerment and Capacity Building of Rural SC/ST Communities through Technological Interventions in Fish Farming**" funded by the Department of Science and Technology, Ministry of Science & Technology, Govt. of India, New Delhi.

S.No.	Designation	No. of Posts	Emoluments (Rupees)	Minimum Qualification	Desirable
1.	Unskilled Labourer	01	6750/- pm (Consolidated)	Matric (Upper age limit is 40 years on last date of application submission)	Good experience of managing field/ fisheries associated work such as: <ul style="list-style-type: none">• Sampling of fish from fish ponds. Sampling of water/ soil/ plankton, etc. samples.• Fish feed preparation and feeding of fish. Assisted in preparation of value-added products, etc.

Terms and conditions for the project:

1. The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any other contractual engagement as the project is purely time bound and non-regular. The posts are temporary and co-terminus with the project. The services of the incumbent shall stand terminated automatically on expiry of the period of the project with no claim on the permanent absorption in this University.
2. The positions are purely temporary and extension shall be granted on the basis of performance of the appointee. The university/funding agency/P.I. reserves the right to withdraw advertised post at any stage without assigning any reason and terminate on non-performance.
3. The appointee can be terminated at any time by university without assigning any reason thereof. In event of the relinquishing of the engagement, one-month notice is essential.
4. Only candidates having essential qualifications and experience would be entertained for the field test.
5. Eligible candidates will be informed separately and the tentative date, time and venue for the **Field Test** is **16.09.2021 at 10:30 am** in the office of undersigned at SKUAST-Jammu, Chatha.
6. Only shortlisted candidates will be called for **Field Test** and no TA/DA shall be paid for attending the field test.
7. Selected candidates will have to join duty within a period of one week after the receipt of the offer.
8. For more details with respect to application form refer to University website www.skuast.org.

Note: The application in the prescribed format/ on plain paper (hard copy/e-mail) with self-attested copies of the certificates and photograph should reach the office of **Dr. Akhil Gupta, Principal Investigator**, Fisheries Unit, Faculty of Agriculture, Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu (SKUAST-J) Chatha, Jammu-180009 (UT of J&K); (Mobile: 9417011777; email: drakhilgupta777@gmail.com), **on or before 15.09.2021 by 5.00 pm**.

No: AUJ/FoA/FU/DST/21-22/401-405

Dated: 09-09-2021

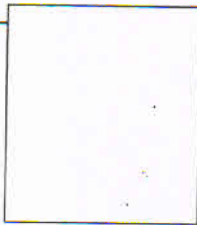
Sd/-
Principal Investigator
DST Project

Copy for information to:

- Director Research, SKUAST-Jammu
- Dy. Comptroller (Projects), SKUAST-Jammu
- Incharge Data Centre, SKUAST-J with the request to upload the same on the University Website
- Notice Board

Akhil Gupta
PI-DST Project

Application Form for the Post of



Name of the post/ Category of the fellowship:

1. Name : _____
2. Gender : Male/ Female
3. Father's Name : _____
4. Mother's Name : _____
5. Date of Birth : _____
6. Mailing/Permanent address: _____

Contact: _____

Email: _____

7. **Academic Qualification:**

Examination	Year of Passing	Name of the Board/ Institution	Marks obtained /OCPA out of	Division/ % age of Marks
Matric				
10+2				
B.Sc.				

8. **Field Experiencer:** Yes/ No **Computer Experiencer:** Yes/ No

9. **Experience** :

Designation	Nature of Work	Institution & Place of posting	Period (From-to)	Duration (y, m)

Total Experience: _____

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 Certified that all information provided is true and best of my knowledge.

Date: _____

Signature of the Applicant