



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

Memorandum

As approved by the Hon'ble Vice-Chancellor, the Library Advisory Committee of SKUAST-J for the financial year 2019-20 is constituted as under

S. No.	Designation	
1.	Director Education, SKUAST-J	Chairman
2.	Director Planning and Monitoring, SKUAST-J	Member
3.	Comptroller, SKUAST-J	Member
4.	Dean, FoA, SKUAST-J Chatha	Member
5.	Dean, F.V.Sc. & A.H, SKUAST-J, R.S.Pura	Member
6.	Dean, F.B.Sc. SKUAST-J	Member
7.	Dr. S.K.Gupta, Prof. & Head, Division of Plant Breeding & Genetics, FoA	Member
8.	Dr. Rajinder Raina, Prof. & Head Div. of Vety.Pharmacology, F.V.S.c & A.H., R.S.Pura	Member
9.	Dr. Manish Sharma, Professor & Head Division of Statistics & Computer Science, FoA.	Member
10	University Librarian	Member Secretary

Quorum:
Minimum of four members including Chairman and Member Secretary are essential for the quorum.

The terms of reference of the committee are given as under:

The Committee within the framework of the overall strategic policies of the University shall:-

- Consider and recommend policy matters regarding procurement of books, periodicals and e-resources for Central Library ,Chatha and Faculty Library R.S.Pura
- Deliberate and advise for the development of policies to ensure the best possible services by the Library.
- Advise the Library on policy matters concerning services, resources, facilities and procurements.
- Recommend new collections and promote contributions to institutional knowledge.
- Provide an additional avenue for dissemination of information about the library.
- Consider and advise on matters referred by the University Librarian

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Registrar Office
Chatha, Jammu, J & K 180 009, INDIA

"An institution for sustainable agriculture for food and nutritional security"
"Healthy Soils for a Healthy Life"

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E-mail-ID: registrar@skuast.org
0191-2262012



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- Support the efforts of Library in ensuring financial accountability and responsibility regarding library collections.
- Library Advisory Committee (LAC) meeting shall be held thrice a year, however in urgencies, meeting(s) may be convened as per the request of the LAC members/Chairman

**Sd/-
Registrar**

No:-AUJ/Est/G-57/19-20/ 555-624

Dated: 26.04.2019

Copy for information to:

- All Officers of the University _____
- Associate Director Extension & I/C KVKs.
- Chief Scientist FSR/WMRC, Chatha
- Incharge University Examination cell, SKUAST-J
- Co-ordinator School of Biotechnology
- All HODs, FoA Chatha/F.B.Sc/F.V.Sc & A H R.S.Pura _____
- I/c Data Centre for uploading the Memorandum on University Website
- Concerned Committee Members _____
- All I/C Stations/Sub Stations/KVKs _____
- SVC for kind information of Hon'ble Vice-Chancellor.


26.4.19
Asstt. Registrar (Est/NT.)

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