



# Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

(Annexure-A)

## APPLICATION FORM FOR ADMISSION TO DIPLOMA IN AGRICULTURE / DIPLOMA IN HORTICULTURE

(Academic Session: 2021-22)

1. Application Fee Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_ Amount \_\_\_\_\_
2. Name Bank/Branch \_\_\_\_\_ Transaction /UTRN No. \_\_\_\_\_
3. Programme/Course in which admission is sought : \_\_\_\_\_
4. Name in full (in CAPITAL Letters): \_\_\_\_\_
5. Father's Name (in CAPITAL Letters): \_\_\_\_\_
6. Mother's Name (in CAPITAL Letters) \_\_\_\_\_

Space for  
recent  
passport size  
colour  
Photograph

7. Date of Birth

| DD | Month | Year |
|----|-------|------|
|    |       |      |

| Age as on<br>31-12-2021 | DD | Month | Year |
|-------------------------|----|-------|------|
|                         |    |       |      |

8. Place of Birth: \_\_\_\_\_
9. Mother Tongue: \_\_\_\_\_
10. Home district of Jammu Province: \_\_\_\_\_
11. Permanent address: \_\_\_\_\_  
\_\_\_\_\_

Contact No. \_\_\_\_\_ e-mail: \_\_\_\_\_

12. Address for correspondence: \_\_\_\_\_  
\_\_\_\_\_

Contact No. \_\_\_\_\_ e-mail: \_\_\_\_\_

13. Educational Qualification:

| Year of Passing | Examination/ Degree | Board /University | Subjects taken | Aggregate marks obtained/ out of _____ or OGPA | % of marks |
|-----------------|---------------------|-------------------|----------------|--|------------|
|                 |                     |                   |                |  |            |
|                 |                     |                   |                |  |            |
|                 |                     |                   |                |  |            |
|                 |                     |                   |                |  |            |

**SKUAST**  
Jammu



## Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

14. Nationality: \_\_\_\_\_

15. Aadhar no: \_\_\_\_\_

16. Category, if any: \_\_\_\_\_

17. List of enclosures:

- i)
- ii)
- iii)
- iv)
- v)
- vi)
- vii)

### DECLARATION

I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that I have made this application with the consent of my parents/guardian.

**Signature of Candidate**

**Dated:** \_\_\_\_\_

**Place:** \_\_\_\_\_

### **TO BE FILLED BY THE EMPLOYER UT GOVT. EMPLOYEES (FOR INSERVICE UT GOVT. EMPLOYEE CANDIDATES ONLY)**

Certified that S./Sh./ Ms./ \_\_\_\_\_ S/o, D/o \_\_\_\_\_

\_\_\_\_\_ working as \_\_\_\_\_ in \_\_\_\_\_

\_\_\_\_\_ Department is hereby nominated for undergoing Diploma in

Agriculture/Diploma in Horticulture for the academic session 2021-22 in SKUAST-Jammu.

**Signature of the Officer/Employer**



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