**APPLICATION FORM FOR RECRUITMENT FOR TEACHER/SCIENTIST & EQUIVALENT**

**General Information**

**(For Associate Professor and Equivalent)**

**Personal details:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name in full (in capital letters) First name-Middle name-Surname. |  | | | | | | | | | | | | | | | | | | |
| 1. Date of Birth (DD,MM,YY),   Sex : Male | Year | |  | | | Month | | |  | | Day | |  | | Sex | | |  | |
| 1. Age | Year | |  | | | Month | | |  | | Day | |  | | | | | | |
| 1. Father’s Name |  | | | | | | | | | | | | | | | | | | |
| 1. Full Postal Address for Correspondence with pin code |  | | | | | | | | | | | | | | | | | | |
| 1. Contact details: Telephone & Fax No. with area code, Mobile No. and e-mail ID | Mobile |  | |  |  | |  |  | |  |  |  | |  | |  |  | |  |
| Tel. |  | |  |  | |  |  | |  |  |  | |  | |  |  | |  |
| Fax |  | |  |  | |  |  | |  |  |  | |  | |  |  | |  |
| e-mail |  | | | | | | | | | | | | | | | | | |
| 1. Permanent Address |  | | | | | | | | | | | | | | | | | | |
| 1. Are you a citizen of India by birth/domicile |  | | | | | | | | | | | | | | | | | | |
| 1. Community (SC/ST/OBC/General) |  | | | | | | | | | | | | | | | | | | |
| 1. Have you ever been convicted by a court of law for any offence? |  | | | | | | | | | | | | | | | | | | |
| 1. Whether any disciplinary case is pending against you?   If any minor/major penalty has been imposed on you during the last ten years? |  | | | | | | | | | | | | | | | | | | |
| 1. Indicate, if you possess (a) essential and (b) desirable qualifications. |  | | | | | | | | | | | | | | | | | | |
| 1. Whether any relative employed in this University. (Yes/NO) (If yes, please give details below) |  | | | | | | | | | | | | | | | | | | |

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1. **Educational Qualifications ( in ascending order)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination Passed** | **Year** | **Name of the Board /University or other examining body** | **Division** | **Percentage of marks obtained/OGPA** | **Subject** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

1. **Work Experience (Give in reverse chronological order):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the post held on regular basis and scale of pay** | **Name & Address of Employer** | **Period with last pay drawn** | | | **Reasons for leaving the post** |
|  |  |  | **From** | **To** | **Pay & DA** |  |
| 1 |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

**3.Publications (Attach List of Ten best publications)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Publication Title** | **Journal** | **NAAS rating** | **Impact**  **factor** |
|  |  |  |  |  |

**4. Awards and recognitions:**

**5. General**

(In a 1-2 page note, the applicant may mention any other achievement/attribute not covered about. Applicant may also describe his/her understanding of issues concerning agricultural education, research and extension in J&K as well as the University and his/ her short term/long term goals:

**6. Name and address of not less than two persons not related to the candidate and to who, reference may be made:**

**(Signature of the applicant)**