# APPLICATION FORMAT FOR THE ENGAGEMENT OF CONTRACTUAL TEACHER/ FACULTY ON ACADEMIC ARRANGEMENT BASIS

1. Name of the Applicant :

affix latest passport size photograph

1. Fathers Name :
2. Mailing Address :
3. Advertise no./ Date/ Name of post Advertised :
4. Date of Birth:

**(attach certificate issued by municipality or any other equivalent body(ies).**

1. Age as on last date of submission of Application form:

**(Months/Days/Years)**

1. **Email ID:**
2. **Mobile No:**
3. Demand draft No. (Rs 300/-)
4. **Academic Performance Indices: over all weightage:** 
   1. **Educational qualification**: **(attach self-attested marks sheets & certificates)**

**Weightage: 35 marks**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.no** | **Name of the Degree obtained** | **Name of Board**  **/University** | **Year of Passing** | **Marks** | | **%**  **marks** | **Score Points** | | |
| **Obtained** | **Out of** | Marks | Max. marks | to be calculated by the candidate  \*\* |
| 1. | Ph.D. |  |  |  |  |  |  | 10.0\* |  |
| 2. | Post-Graduation |  |  |  |  |  | % X 0.10 | 10.0 |  |
| 3. | Graduation |  |  |  |  |  | % X 0.15 | 15.0 |  |
| **A** | **Total** | | | | | | | |  |

\*10 marks for Ph.D

* 1. **Other academic performance index: (attach Proof)**

## weightage: 15 marks

|  |  |  |  |
| --- | --- | --- | --- |
| **S.no** | **Academic Indicators** | **Score Points** | |
| Max. Marks | To be Calculated by the candidate\*\* |
| 1. | National Talent Search Scholarship/ASPIRE/or any other  National Scholarship at UG level | 03 |  |
| 2. | Merit Scholarship at UG level/PG Level | 01 |  |
| 3. | JRF at Masters’ level | 02 |  |
| 4. | SRF of ICAR/CSIR or JRF of UGC at the Ph.D level or any other  National level Fellowship or GATE | 02 |  |
| 5. | Gold Medal at the Graduation Level | 02 |  |
| 6. | Gold Medal at the PG Level | 02 |  |
| 7. | Best Ph.D thesis award at National Level | 03 |  |
| 8. | NET | 03 |  |
| 9. | Overseas Post Doctoral Fellowship/ Associate ship award  ((0.25 marks of 03 months duration) | 03 |  |
| 10. | Post Doctoral Fellowship/Associate ship award within Country  ((0.25 marks of 03 months duration) | 01 |  |
| **B** | **Total** |  |  |

* 1. **Assessment of domain knowledge & teaching skills (attach proofs)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.no** | **Domain** | **Score points** | | |
| Marks | Max.  marks | to be calculated by  the candidate \*\* |
| 01 | Teaching Experience in the relevant field over and  \* above the prescribed qualifications | 1 marks for  each year | 5.00 | - |
| 02 | **Publications / Awards/ trainings** | **weightage: 25.00 marks** | | |
| a. | **Research Papers (Attach list along with the copy of the papers with NAAS rating or international impact factor** | | | |
|  | Published in Journals with NAAS rating > 6 or  with international impact factor | No. x 2.0 | 10.00 |  |
|  | Published in Journals with NAAS rating between 4-6 | No. x 1.5 |  |
|  | Published in Journals with NAAS rating < 4 | N0. x 1.0 |  |
|  | Published in Journals where NAAS rating is not  available | No. x 0.5 |  |
|  | **Total** | | 10.00 |  |
| b. | **Conference/ Seminar/Symposium papers presented/ published weightage: 5 marks** | | | |
| i. | International | No. x 2.0 | 5.00 |  |
| ii. | National | No. x 1.0 |  |
|  | Total | | 5.00 |  |
| c. | **Awards weightage: 4 marks** | | | |
| i | Best Paper Presentation Oral/ Poster | No. x 1.0 | 2.00 |  |
| ii | National Awards of ICAR/CSIR/ UGC/DST/ young Scientist Award/ Medal of National Academics | 1 mark each | 2.00 |  |
| **D** | **Total** | | 4.00 |  |
| d | **Trainings weightage: 6 marks** | | | |
| i. | Training of 1 week duration | No. x 1.0 | 6.00 |  |
| ii. | Training of 2-week duration | No. x 2.0 |  |
| iii | Training of 3-week duration | No. x 3.0 |  |
| **E** | **Total** | | 6.00 |  |
| **F.** | **Grand Total (A+B+C+D+E)** | | |  |
| **G.** | **Total API Score Obtained out of weightage of 70 marks (formula for calculation = 70/80 X total score at F)** | | |  |

\* Relevant teaching experience related to the contractual teacher shall be counted for awarding the experience marks wherein the candidate has served in government organizations / autonomous bodies like universities etc.

\*\* The decision of selection committee for considering / awarding the academic score shall be final and binding.

Certified that the information submitted herein by me is true/ correct. All the evidences/ proofs pertaining to information(s) submitted herein enclosed are genuine, in case any of the above information is found incorrect or false, I may be liable to any punishment as decided by the Competent Authority, and my contractual appointment may be terminated without any notice.

**(Signature of the candidate)**

## The experience certificate for teaching attached shall be in the following format:

“Certificate that (by the employer) he / she has worked on the job (description of the job to be recorded) which was of teaching to students to . Certified that his / her actual pay during the period served as per acquaintance roll of our organization is as under: