# APPLICATION FORMAT FOR THE ENGAGEMENT OF CONTRACTUAL TEACHER/ FACULTY ON ACADEMIC ARRANGEMENT BASIS

- 1. Name of the Applicant :
- 2. Fathers Name
- 3. Mailing Address (Home) :
- 4. Advertise no./ Date/ Name of post Advertised :
- 5. Date of Birth: (attach certificate issued by municipality or any other equivalent body(ies).
- 6. Age as on last date of submission of Application form: (Months/Days/Years)

:

- 7. Email ID:
- 8. Mobile No:
- 9. Payment (Rs 300/-) attach proof\*

# 10. Academic Performance Indices: over all weightage:

A. Educational qualification: (attach self-attested marks sheets & certificates)

## Weightage: 35 marks

S.no	Name of the Degree obtained	Name of Board /University	Year of Passing	Marks		% marks		Score Po	ints
				Obtained	Out of		Marks	Max. marks	to be calculated by the candidate **
1.	Ph.D.							10.0*	
2.	Post-Graduation						% X 0.10	10.0	
3.	Graduation						% X 0.15	15.0	
Α	Total								

\*10 marks for Ph.D

### **B.** Other academic performance index: (attachProof)

		weightage: 15 marks			
S.no	Academic Indicators		Score Points		
		Max. Marks	To be Calculated by the candidate**		
1.	National Talent Search Scholarship/ASPIRE/or any other National Scholarship at UG level	03			
2.	Merit Scholarship at UG level/PG Level	01			
3.	JRF at Masters' level	02			
4.	SRF of ICAR/CSIR or JRF of UGC at the Ph.D level or any other National level Fellowship or GATE	02			
5.	Gold Medal at the Graduation Level	02			
6.	Gold Medal at the PG Level	02			
7.	Best Ph.D thesis award at National Level	03			
8.	NET/SET	03			
9.	Overseas Post Doctoral Fellowship/ Associate ship award ((0.25 marks of 03 months duration)	03			
10.	Post Doctoral Fellowship/Associate ship award within Country ((0.25 marks of 03 months duration)	01			
В	Total				

affix latest passport size photograph

S.no	Domain	Score points					
		Marks	Max. marks	to be calculated by the candidate **			
01	Teaching Experience in the relevant field over and	1 marksfor	5.00	-			
	* above the prescribed qualifications	each year					
02	Publications / Awards/ trainings	weightage: 25.00 marks					
a.	<b>Research Papers (Attach list along with the copy of the papers with NAAS rating or international impact factor ;-</b> 10.00 Marks						
	Published in Journals with NAAS rating > 6 or	No. x 2.0	10.00				
	with international impact factor						
	Published in Journals with NAAS rating between	No. x 1.5					
	4-6						
	Published in Journals with NAAS rating < 4	No. x 1.0					
	Published in Journals where NAAS rating is not	No. x 0.5					
	available						
	Total		10.00				
b.	Conference/ Seminar/Symposium papers present	: 5 marks					
i.	International	No. x 2.0	5.00				
ii.	National	No. x 1.0					
	Total		5.00				
c.	Awards		weightage: 4marks				
i	Best Paper Presentation Oral/ Poster	No. x 1.0	2.00				
ii	National Awards of ICAR/CSIR/ UGC/DST/	1 mark each	2.00				
	young Scientist Award/ Medal of National						
	Academics						
D.	Total		4.00				
d.	Trainings			weightage: 6marks			
i.	Training of 1 week duration	No. x 1.0	6.00				
ii.	Training of 2-week duration	No. x 2.0					
iii	Training of 3-week duration	No. x 3.0	6.00				
2.	Total						
F.	Grand Total (A+B+C+D+E)						
G.	Total API Score Obtained out of weightage of 70 calculation = 70/80 X total score at F)						

### C. Assessment of domain knowledge & teaching skills (attachproofs)

\* Relevant teaching experience related to the contractual teacher shall be counted for awarding the experience marks wherein the candidate has served in government organizations / autonomous bodies like universities etc.

\*\* The decision of selection committee for considering / awarding the academic score shall be final and binding. Certified that the information submitted herein by me is true/ correct. All the evidences/ proofs pertaining to information(s) submitted herein enclosed are genuine, in case any of the above information is found incorrect or false, I may be liable to any punishment as decided by the Competent Authority, and my contractual appointment may be terminated without anynotice.

### (Signature of the candidate)

#### The experience certificate for teaching attached shall be in the following format: