



Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu,
Faculty of Veterinary Sciences & Animal Husbandry
Div. of Vety & A.H. Extension Education, R. S. Pura.

WALK-IN-INTERVIEW ADVERTISEMENT FOR THE POST OF PROJECT ASSISTANT

Applications are invited from the eligible candidates for the temporary position of Project Assistant under the ad-hoc project entitled **“Survey on Awareness and Consumer Acceptance of Cultured Meat in Jammu & Kashmir”** funded by JK Science Technology & Innovation Council, Department of Science and Technology, Government of JK, as detailed in the table and on following terms and conditions:

Name of the Post	Project Assistant (1No.)
Place of Posting	Division of Veterinary & Animal Husbandry Extension Education, F. V. Sc & A.H. R S Pura, Jammu
Essential Qualifications	M V Sc in Veterinary Extension Education or any discipline of Veterinary & Animal Sciences
Preference	Candidates having experience in Survey type of Research
Emolument	Rs. 20,000/-pm (Fixed)
Tenure of the post	One year (Upto completion of the Project)

Terms and Conditions:

1. The post is temporary and on purely contractual basis up to termination of project. The services of the selected candidate will be as per JKT&IC/ SKUAST-J guidelines.
2. The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any other contractual engagement as the project is purely time bound and non-regular. The post is temporary and co-terminus with the project. The services of the incumbent shall stand terminated automatically on expiry of the period of the project.
3. The university/funding agency reserves right to withdraw advertised post at any stage without assigning any reason.
4. No objection and experience from the current employer in case she/he is in employment.
5. No TA/DA will be admissible for attending the aforesaid interview.
6. The prescribed educational qualifications are the bare minimum and mere possession of the same does not entitle candidates to be called for interview. The Screening Committee may restrict the number of candidates to be called for the interview after taking into consideration the qualifications and experience as per the advertisement. Only short listed candidates will be informed through e mail/ phone for attending the interview through online/ personal mode.
7. **Last date for receipt of application form have been extended:** Eligible candidates may send their application containing cover letter as per proforma attached, detailed resume, recent photograph, self-attested testimonials/certificates and names of two referees should be submitted in person/speed post/ email to Dr. S A Khandi, Associate Professor, Division of Veterinary & animal Husbandry Extension Education, F.V.Sc. & A.H., SKUAST-J, R.S. Pura, 181102, Jammu, J&K; (email: shafkatext@gmail.com) **on or before 24-06-2025 (up to 05:30 P.M.)**. Applications received after due date shall not be entertained.

Date of walk-in interview: 26-06-2025 (11:00 A.M. onwards) at Directorate of Research, SKUAST-J, Chatha, 180009, Jammu. Candidates should bring all original testimonials/resume. No separate intimation will be issued for the interview. Selected candidates would be informed through e-mail/phone.

8. Detailed advertisement is also available on University website **www.skuast.org**

Sd/-

S. A. Khandi

Principal Investigator

No.AUJ/FVSc/VAHEE/JKDST/2025-26/08-13

Date: 02-06-2025

Copy for information to:

1. Director Research, SKUAST-Jammu
2. Dean, F V Sc &AH, R.S. Pura
3. Head, VAHEE, F V Sc & A H, R. S. Pura
4. Dy. Comptroller, Projects, SKUAST-Jammu
5. In-charge, Data Center, SKUAST-Jammu for upload in university website



**Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu,
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APPLICATION FORM

Post Applied for: _____

Name of the candidate:	
2. Father's Name:	
3. Mother's Name:	
4. Date of Birth:	
5. Sex (Male/Female)	
6. Citizenship:	
7. Permanent address:	
8. Corresponding address:	
9. E-mail ID:	
10. Contact Number: (a) Mobile No. (b) Landline No.	

11. Educational Qualification:

Sno	Degree	Board/University	Year	Subject	Grades/Percentage
1					
2					
3					
4					

12. List of Publications (enclose the first page of publication as proof):

13. Experience:

14. Professional skills/other information, if any:

15. List of enclosures:

(Copies of proof of age, skills, qualifications, research publications and experience etc.)

DECLARATION

I hereby solemnly declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information/ fact being found untrue/ false/ incorrect, my candidature/appointment is liable to be cancelled/terminated besides taking any other action deemed fit in this regard.

Date:

Place:

Signature of the Candidate