



**Sher-e-Kashmir**  
**University of Agricultural Sciences and Technology of Jammu**

**Advertisement for Walk-in-Interview**

Applications are invited from candidates for the temporary position in an Adhoc Project entitled 'Technological interventions and capacity building to promote entrepreneurship and enhance income in agricultural sector in outer Himalayas of Jammu region of Jammu & Kashmir (UT)' (DBT) operational in the Division of Soil Science and Agricultural Chemistry, Faculty of Agriculture, SKUAST-Jammu as detailed below:

S. No.	Position	Emoluments	Essential Qualifications	Desired qualification/ experience
1	Young Professional (Age limit – 35 years)	Rs 40,000/- (Fixed) (inclusive of Taxes)	M.Sc. (Agri.) Soil Science/ Agronomy/ Entomology/ Post Harvest Management with expertise in Field Survey	1. Research experience about the crop husbandry 2. Experience of Apiary Research 3. Experience of fruit crop management in intermediate and temperate region 4. Research experience of value added products 5. Person with experience in the relevant field and computer knowledge would be preferred

**How to Apply:** Applications as per the defined format should reach the office of **Prof. Vivak M Arya, Principal Investigator, Division of Soil Science & Agricultural Chemistry, SKUAST-J, Chatha, Jammu-180009 (J&K); (Mobile: 9419129844; email: dr.arya999@gmail.com)**, before **04/03/2025** along with relevant certificates duly attested. Eligible applicants can appear for a walk-in-interview on **06/03/2025** at 11.00 am at **Directorate of Research, SKUAST-Jammu**. No TA/DA shall be paid for attending the interview. The detailed terms and conditions along with the application form are available at [skuast.org](http://skuast.org).

**Terms and conditions**

- a) The engagement shall be purely on a temporary and contractual basis and likely to be extended only if the performance of candidate is satisfactory.
- b) The candidate shall have no legal right to claim regularization/appointment in SKUAST-Jammu by absorption or otherwise against any regular post or any further contractual engagement as the scheme is purely time bound, non-regular and co-terminus with the project.
- c) The engagement shall automatically cease with termination of the project or if the performance of the selected candidate is not found satisfactory, whichever is earlier/applicable.
- d) The University/Funding Agency reserves the right to withdraw advertised post at any stage, without assigning any reason thereof.
- e) The candidate shall have to produce all original documents at the time of Interview.
- f) No TA/DA will be paid for attending the walk-in interview.
- g) Desirous candidates are advised to keep on visiting the university website for any update regarding change in date of interview or otherwise. No separate advertisement shall be issued for the same.
- h) The decision of Competent Authority, SKUAST-J shall be final and binding in all aspects.

No: AUJ/SS/DBT-TIC/24-25/07

Dt: 14-02-2025

cc.

- Director Research, SKUAST-Jammu for information, please/
- Dy. Comptroller (Projects), SKUAST-Jammu
- I/c Data Centre to upload the same on the University Website
- Notice Board.

Sd/-

Prof. Vivak M Arya  
Principal Investigator



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**Application Form for Post of Project Associate - I**

1.	Name of the Candidate (Capital Letters)	
2.	Parentage	
3.	Date of Birth	
4.	Age as on Date of Notification of this Ad.	Year:                      Months:                      Days:
5.	Sex	Male/Female
6.	Marital Status	
7.	Correspondence Address	
8.	Email	
9.	Mobile	
10.	NET qualified	
11.	GATE qualified	

**12. Academic Qualifications**

Degree Programme	University/Board	OGPA/ Percentage	Year of Passing	Thesis Title (for Master's and PhD only)

Start from 12<sup>th</sup> Class till the highest degree obtained.

**13. Experience (Professional)**

S. No.	Post/Position held	Institution/University etc.	From	To	Duration

**14. Research Articles**

S. No.	Details (Author, year, title, journal etc.)	NAAS Rating	Impact Factor

**15. Books/Book Chapters/other publications**

S. No.	Details (Author, year, title, Publisher etc.)	Type of Publications



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**16. Conferences/Symposium/Workshops etc.**

<b>S. No.</b>	<b>Name of the Conference, Venue and Dates</b>	<b>Oral/Poster</b>	

Only where you have presented

**Declaration**

I hereby declare that the information given by me is complete and true to the best of my knowledge and belief and I am bound to face any legal action as per the decision of the employer, if any discrepancy/false information provided by me shall be detected at any stage before or after the interview/selection.

Place:

Date:

(Name & Signature of the Applicant)



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