

Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

CIRCULAR

In continuation to this office circular no. AUJ/Secy./2023-24/F-55(P-V)/249-284 dated 04.07.2023, it is once again impressed upon all those Teachers/Scientists, who are due for their placement/promotion in next higher scales under Career Advancement Scheme (CAS) regulation to submit their CAS cases latest by 19th of November, 2024 in the prescribed format for CAS enclosed as Appendix-I (Table 1-2) and Appendix-II (Application Form, Part-B Table-1A to 1C. Part-E & Table-3) notified vide University Notification No. 14(Secy.) of 2022 dated 02.08.2022 issued vide endorsement No. AUJ/Secy./22-23/F-101 (P-II)/3786-3855 dated 02.08.2022. The stages are as under:

- (i) Assistant Professor/Jr. Scientist and equivalent with (AL-10 Rs.57700-182400) to Assistant Professor-cum-Jr. Scientist and equivalent(Sr. Scale/AL-11 Rs.68900-205500).
- (ii) Assistant Professor-cum-Jr. Scientist and equivalent(Sr. Scale/AL-11 Rs.68900-205500) to Assistant Professor-cum-Jr. Scientist (Selection Grade/AL-12 Rs.79800-211500).
- (iii) Assistant Professor-cum-Jr. Scientist (Selection Grade/AL-12 Rs.79800-211500) to Associate Professor-cum-Senior Scientist and equivalent (AL-13A Rs.131400-217100).
- (iv) Associate Professor-cum-Senior Scientist and equivalent (AL-13A Rs.131400-217100) to Professor & Chief Scientist and equivalent (AL-14 Rs.144200-218200).

Other terms and conditions shall remain same as prescribed in the aforesaid circular.

Teachers/Scientists who have already applied in response to earlier Circular need not to apply again.

Sd/-Registrar

No: AUJ/Secy./24-25/F-55(P-V)/2736-71 Dated: 29.10.2024

Cc:

- All Directors/Deans of SKUAST-Jammu with the request to circulate the same among the Teachers/Scientists under their administrative control.
- Dr. Manish Sharma, Professor & Head (Agril Stat.) & I/c Data Center for uploading the same on the University Website.
- All I/c KVKs/Stations/Sub-Stations for information and n/a.
- SVC for kind information of Hon'ble Vice-Chancellor.

Devinder Sharma Asstt. Registrar(Secy.)

29/10/2019

SKUAST

"An Institution for sustainable agriculture for food and nutritional security"

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Appendix-I (Table-2)

(Methodology for University Teachers for calculating Academic/Research/Extension Score)

(Assessment must be based on evidence produced by the teacher/scientist and equivalent such as; copy(ies) of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filingand approval letters, students' PG and Ph.D. award letter, etc.)

| S.N. | Academic/Research/ Extension Activity | Faculty of Sciences /Engineering / Agriculture /Medical/Veterinary Sciences | Score obtained | | |
|------|--|---|-------------------|--|--|
| 1. | Research Papers in Peer-Reviewed or UGC listed Journals | 8 per paper | | | |
| 2. | Publications (other than Research papers) | | | | |
| | (a) Books authored which are published by ; | | | | |
| | International publishers | 12 | | | |
| | National Publishers | 10 | | | |
| | Chapter in Edited Book | 05 | | | |
| | Editor of Book by International Publisher | 10 | | | |
| | Editor of Book by National Publisher | 08 | | | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | | | |
| | Chapter or Research paper | 03 | | | |
| | Book | 08 | | | |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | | |
| | (a) Development of Innovative pedagogy | 05 | | | |
| | (b) Design of new curricula and courses | 02 per curricula/course | | | |
| | (c) MOOCs | | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | | | |
| 1 | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | | | |

| | (d) E-Content | | | | | |
|---|--|--|---|--|--|--|
| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | | | | |
| | e-Content (developed in 4 quadrants) per module | 05 | | | | |
| | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | 02 | | | | |
| | Editor of e-content for complete course/ paper /e-book | 10 | | | | |
| 1 | (a) Research guidance | | | | | |
| | Ph.D. | 10 per degree awarded 05 per thesis submitted | | | | |
| | M.Phil./P.G dissertation | 02 per degree awarded | | | | |
| | (b) Research Projects Completed | | | | | |
| | More than 10 lakhs | 10 | | | | |
| | Less than 10 lakhs | 05 | | | | |
| | (c) Research Projects Ongoing : | | | | | |
| | More than 10 lakhs | 05 | | | | |
| | Less than 10 lakhs | 02 | | | | |
| | (d) Consultancy | 03 | | | | |
| 5 | (a) Patents | | | | | |
| | International . | _ 10 | | | | |
| | National | 7 | - | | | |
| | (b) *Policy Document (Submitted to an International body/ organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or | | | | | |
| | Central Government or State Government) | | | | | |
| | Central Government or State Government) International | 10 | | | | |
| | International | 10 07 | | | | |
| | International National | | | | | |
| | International National State | 07 | | | | |
| | International National State (c) Awards/Fellowship | 07 | | | | |
| | International National State (c) Awards/Fellowship International | 07 04 | | | | |
| 6 | International National State (c) Awards/Fellowship International National *Invited lectures / Resource Person/ paper presentati Conferences/full paper in Conference Proceedings (P Seminars / Conferences and also published as full pa | 07 04 07 05 on in Seminars / aper presented in | | | | |
| 6 | International National State (c) Awards/Fellowship International National *Invited lectures / Resource Person/ paper presentati Conferences/full paper in Conference Proceedings (P Seminars / Conferences and also published as full paper proceedings will be counted only once) | 07 04 07 05 on in Seminars / aper presented in per in Conference | | | | |
| 6 | International National State (c) Awards/Fellowship International National *Invited lectures / Resource Person/ paper presentati Conferences/full paper in Conference Proceedings (P Seminars / Conferences and also published as full paper proceedings will be counted only once) International (Abroad) | 07 04 07 05 on in Seminars / aper presented in per in Conference | | | | |
| 6 | International National State (c) Awards/Fellowship International National *Invited lectures / Resource Person/ paper presentati Conferences/full paper in Conference Proceedings (P Seminars / Conferences and also published as full paper proceedings will be counted only once) | 07 04 07 05 on in Seminars / aper presented in per in Conference | | | | |

| 7. | Extension | | |
|----|---|----------------|--|
| | New Extension Models developed and implemented | 2 | |
| | Value Chain/ Model Villages Contribution made for the development and establishment of a Value Chain/a Model Village/a Seed Village/a Custom Hiring Centre/a Contract Farming Arrangement/a Climate Smoot Village | 5 per activity | |
| | Innovative Extension Methodologies or Approaches adopted in at least 5 villages/Farmer Field Schools/Farmer Interest Groups established and documentation of success stories: | 8 | |
| | Involvement in technology application programs through technology assessment and refinement/On-farm testing: | 3 | |
| - | Capacity Development | | |
| | Technology dissemination and its impact as | 2 | |
| | evidenced in peer reviewed journals | 4 | |

The Research Score for research papers would be augmented as follows: Peer Reviewed NAAS rated or UGC listed journals (Impact factor to be determined as per Thomas Reuters List)

| Papers in refereed journals without impact factor | 5 Points |
|---|--|
| Papers with impact factor less than 1 | |
| | 10 Points |
| Papers with impact factor between 1 and 2 | 15 Points |
| Papers with impact factor between 2 and 5 | 20 Points |
| Papers with impact factor between 5 and 10 | 25 Points |
| Papers with impact factor >10 | |
| | 30 Points |
| Two authors | 70% of total value of publication for each |

| Mor | e than two authors | 70% of total value of publication for First/ Principal / Corresponding author and 30% of total value of publications for each of the joint authors |
|-------|--|---|
| Join | t Projects | Principal Investigator and Co- Investigator would get 50% each |
| NOTE: | | |
| | only once | edited book or proceeding then it can be claimed |
| | total score for Major A | esearch students the formula shall be 70% of the dvisor and 30% of the total score for Advisory |
| | research score from the c lectures/Resource Person/ thirty percent (30%) of the The research score shall seven categories (Categori The extension score shall | be from the minimum of three categories out of |
| 1 | seven categories (Catego | ries 1 to 7) Category: 7 is the compulsory category in extension system of the University. |

APPENDIX-II

APPLICATION FORM TO BE FILLED BY THE TEACHER/SCIENTIST & EQUIVALENT FOR PLACEMENT/PROMOTION UNDER CAREER ADVANCEMENT SCHEME FOR TEACHERS / SCIENTISTS-(2018)

| | Part-A: General Information and Ac | ademic Background |
|----|--|-------------------|
| | Name (in Block Letters) | |
| 2 | Father's Name | |
| 3 | Present Place of Posting: | |
| 4 | Name of the Faculty | |
| 5 | Name of the Division | |
| 6 | Name of the Research Station/Institute/KVK | Te . |
| 7 | Current Designation & Level of Pay: | |
| 8 | Whether held under direct recruitment or promotion under CAS (Quote U.O. and date) | |
| 9 | Date of Last Promotion under CAS, ifany | |
| 10 | Stage for which you are an applicant for promotion under CAS | |
| 11 | Proposed date of Eligibility for Promotion as per Eligibility Conditions and CAS Promotion Criteria | |
| 12 | Date and Place of Birth | |
| 13 | Nationality | |
| 14 | Marital Status | |
| 15 | The Category you belongs to (SC/ST/OBC/GEN) | |
| 16 | | |
| 17 | | |
| | | |

Telephone No., Mobile No., E-mail Address

18

20. Details of Orientation and Refresher / Research Methodology Course attended:

| Name of the Duration Course | Name of Academic Staff College /Human Resource Development Centre | Sponsoring Agency |
|--------------------------------|---|-------------------|
| <u>n</u> | | |
| 1- | | |

21. Research Publications

| S.No | Title of the paper | Authors | Journal Name | Year of publication |
|------|--------------------|---------|-----------------|------------------------|
| | · · | | | |
| | 3 | | | |
| 1 | | | | 71 |

| 17. Academic | Qualifications: |
|--------------|-----------------|
|--------------|-----------------|

18. Research Degree (s):

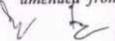
| Award | |
|-------|-------|
| | |
| | |
| | |
| | |
| | Award |

19. Appointment prior to joining SKUAST

| Designation | Name of | Nature of Appointment | Date of Joining | Date of Leaving | Salary with Grade Pay/ Level | Reasons for Leaving |
|-------------|---------|--------------------------|--------------------|--------------------|--|---------------------------|
| | | | | | | Ti. |
| | | | | | | |

| Period of teaching experience:P.G. | Classes | (in | years) |
|------------------------------------|---------|-----|--------|
| U.G. Classes (in years) | | | |
| Research Experience.: | | | |
| Extension Experience | | | |

(Applicants are required to count the minimum experience required for promotion in view of clause 3.11 of <u>UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018 UGC Regulations, 2018 as amended from time to time)</u>



PART-B

(CAS Application Form for Promotion of Assistant Professor / Associate Professor and Professor in accordance with UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities & Colleges and Measures for the Maintenance of Standards in Higher Education Regulations-2018 in SKUAST – Jammu and SKUAST – Kashmir)

Table-1A (Assessment Criteria and Methodology)
Activity 1: Teaching (For teachers/ scientists for whom Teaching is major activity)

| Year | Course / Paper | Level (UG,PG, Ph.D) | Mode of Teaching | Total Classes Assigned | Number of Classes taught as per documented record | Number of Classes taught / Total classes assigned) x 100% Classes | Grading | ANNEXURE NO. |
|------|-------------------|---------------------------|---------------------|------------------------------|--|--|---------|-----------------|
| | | | | | | | | |

* Lecture (L), Practical (P), Training 80% & above – Good Below 80% but 70% & above-Satisfactory

Less than 70% - Not satisfactory

Table-1B (Assessment Criteria and Methodology)

Activity 1: Extension (For scientists and equivalent cadre for whom Extension is major activity)

| Year | Name of extension activities as per Action Plan | On campus/off campus | Total Extension activities assigned | Number of extension activities conducted as per documented record | (Number of extension activities conducted/Total extension activities assigned x100) | Gradin g | ANNEXURE NO. |
|------|--|----------------------------|--|---|--|-------------|-----------------|
| | | | | | | | |

Table-1C (Assessment Criteria and Methodology) Activity 1: Research (For scientists and equivalent cadre for whom Research is major activity)

| Year | Name of experiment/ trial as per Action Plan | Mode of experiment / trial (off campus, on campus) | Total experiments/ trials assigned | Number of experiments / trials conducted as per documented record | (Number of experiments / trials conducted / Total extension activities assigned x100) % | Grading | ANNEXU RE NO. |
|------|---|--|---|--|---|---------|------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| - | | | | | | | |

Activity 2: Involvement in Students-Related Activities/ Research Activities/Extension Activities:

(a) Administrative responsibilities such as; Head/Chairperson/ Dean/ Director/ Coordinator, Warden etc. (b) Examination and evaluation duties assigned by the University or attending the examination paper evaluation. (c) Student related co- curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. (d) Organising seminars/ conferences/ workshops, other college/university activities. (e) Evidence of being actively involved in guiding Ph.D. students. (f) Conducting minor or major research project (s) sponsored by national or international agencies. (g) At least one single or joint publication in peer-reviewed or UGC list of Journals.

| Year | Detail of Activities | Categories | Number of Activities during Assessment Period | Grading | Annexure No. |
|------|-------------------------|------------|--|---------|--------------|
| 1 | | | | | |

| 100 | | | |
|-----|--|--|--|
| | | | |
| | | | |
| | | | |

Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

Note: Number of activities can be within or across the broad categories of activities



Part - C (Methodology for University Teachers for calculating Academic/Research/Extension Score)

(Assessment must be based on evidence produced by the teacher/scientist and equivalent suchas; copy(ies) of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filingand approval letters, students' PG and Ph.D. award letter, etc.)

| R. NO. ACADEMIC / RESEARC /EXTENSION ACTIVITY | UGC Regulations: Faculty of Basic Sciences, Agriculture, Veterinary | QUANTITY/ PARAMETER | OBTAINED SCORE | Annexure No. |
|---|--|------------------------|-------------------|-----------------|
| Research Papers in Peer- Impact Factor | Reviewed or U | GC-listed (R | cferced) Jou | rnals witho |
| Single Author | 13/13 | | | |
| Two Authors | 9.1/13 | | | |
| First/Principal/Correspondin g Author (More than 2 Authors) | 9.1/13 | | | |
| Joint Author (More than 2 Authors) | | | | |
| Research Papers in Peer-Re Single Author | viewed or UCC | licent - 24 V | | |
| Single Author | 18/18 | usted with Im | pact Factor les | s than 1 |
| Two Authors | 12.6/18 | | | |
| First/Principal/Correspondin g Author (More than 2 Authors) | 12.6/18 | | | |
| Joint Author (More than 2 Authors) | 5.4/18 | | | |
| Research Papers in Peer-Rev 2 (Include 1 not 2) Single Author | 23/23 | listed with Im | pact Factor be | etween 1 and |
| Two Authors | 16.1/23 | | | |
| First/Principal/Correspondin g Author (More than 2 Authors) | 16.1/23 | | | |
| Authors) | 6.9/23 | | | |
| Research Papers in Peer-Revi 5 (Include 2 not 5) | ewed or UGC li | sted with Imp | act Factor had | |

| | Single Author | 28/28 | | | |
|-------|---|---------------|-------------|---------------|----------------------|
| | | 19.6/28 | | | |
| | First/Principal/Correspondin g Author (More than 2 Authors) | 19.6/28 | | | |
| | Joint Author (More than 2 | 8.4/28 | | | b two sam 5 and |
| | Research Papers in Peer-Rev 10 (Include 5 not 10) | iewed or UG | C listed wi | th Impact Fa | ictor between 5 and |
| | Single Author | 33/33 | | | |
| | Two Authors | 23.1/33 | | C 3 V | |
| | First/Principal/Correspondin g Author (More than 2 Authors) | 23.1/33 | | | |
| | Joint Author (More than 2 | 9.9/33 | | | |
| | Research Papers in Peer-Re | viewed or U | GC listed v | vith Impact 1 | Factor > 10 (Include |
| | 10) | | | | |
| | Single Author | 38/38 | | | |
| | Two Authors | 26.6/38 | | | |
| | First/Principal/Correspondin g Author (More than 2 Authors) | 26.6/38 | | | |
| | Joint Author (More than 2 Authors) | 11.4/38 | | | |
| Sub T | otal (Part 1) | | | | |
| | Books Authored | | | | |
| 2 (a) | Published by International | 12/12 | | | |
| | Publishers | | | | |
| | Published by National Publishers | | | | |
| | Publication of Chapter in Edited Books | | | | |
| | Editor of Book by Internat | ional Publish | ers | | |
| | Editor of Book by International Publishers | | | | |
| | Editor of Book by Nationa Publishers | | | | |
| 2 (b) | Translation Works in Indi | an and Forei | gn languag | es | |
| - 4.4 | Chapter or Research Paper | 3/3 | | | |
| | Translation Work of Book | 8/8 | | | |
| | | | | | |

| 3 | Creation of ICT-mediate development of new and inn | d Teaching | Learning | pedagogy | and | content | an |
|-------|--|----------------|---------------|-----------------------------|---------|----------------------|------|
| 3 (a) | I. Development of | 5/5 | s and curric | ula | | | |
| | | 2.77 | | | | | |
| | Innovative pedagogy; Contributor | | | 1 | | 1 | |
| | No. | | | | | | |
| | Contributors | | | | | | |
| | II. Planning and | | | | | | |
| | Implementation of On | | | | | | |
| | Farm Trials | | | | | | |
| 3 (b) | Design of New Curricula at | nd Courses (II | CT Passant | C 1 1 | 100 | | |
| | survey of operational village | ta Courses (It | CI Based)/ | Conducting | g of Pl | RA/Base | Lin |
| | Contributor / Contributors | 2/2 | | 1 | | | _ |
| 3 (c) | Development of Complete M | | Quadrant (4 | Credit Cou | rse)/ l | Publicatio | n o |
| | Success stories | | | 200 M (200 - 100 A) (200 A) | | 19320000000000000000 | |
| | | 20/20 | | | | | |
| | 3 | 15/15 | | | | | |
| | 2 | 10/10 | | | | | _ |
| | 1 | 5/5 | | | | | _ |
| | MOOCs (developed in 4 qua Programmes/ | drant) per mo | dule / lectur | e / Lecture | given | in Exten | sior |
| | Module / Lecture Creator | 5/5 | | | | | _ |
| | (Per Module) | 1000 | | | | | |
| | Content writer/subject matt quadrant) | er expert for | each mod | ule of MO | OCs (| (at least | one |
| | Content Writer / Subject | 2/2 | | _ | | | |
| | Matter Expert (Per Module) | :=1.77 | | | | | |
| | Course Coordinator for MOC | OCs | | | | | _ |
| | 4 Credit Course | 8/8 | | | | | _ |
| | 3 Credit Course | 6/6 | | | _ | | |
| | 20 110 | 4/4 | | | | | |
| | 1 77 11 79 | 2/2 | | | | | |
| (d) | The state of the s | | | | | | |
| | Development of E-Content | in 4 quadra | nts for a | Complete (| Course | e / E-Bo | ok/ |
| | Literature developed for Farn E-Content in 4 quadrants for | 12/12 | Extension F | unctionarie | S | | |
| | a Complete Course / E-Book | 14/12 | | | | | |
| | E-Content (developed in | 4 quadi | rants) per | 111 | _ | | |
| | coordinator/member of org | gnizing an | rants) per | module/ | Coo | rdinator | co- |
| | Initiatives | anienig an | event/activi | ty/program | ime (| of Natio | nal |
| | Module(s) | 5/5 | | | | | |
| | Contribution to development | | module in C | lomml-t- C | | / m | ** |
| | Book (at least one quadrant) / | Coordinator/ | Co-coording | tor/man-1 | ourse | / Paper / | E- |
| V | anti-crafty/Division/Research | station/KVK | newelett | r/Progress | | | |
| 1 1 | Report/QRT Report or any otl | or report | newsietti | in rogress | Rej | port/Ann | ual |

| | Commission | 2/2 | | | |
|--------|--|-------------|-------------|------|--|
| | Editor of E-Content for Comp | lete Course | /Paper/E-I | Book | |
| | Editor | 10/10 | / | | |
| Sub To | otal (Part 3) | | | | |
| 4 (a) | Research Guidance | | | | |
| - (4) | Ph.D. Guidance (Degree Awa | rded) | | | |
| | | 7/10 | | | |
| | | 3/10 | | | |
| | Ph.D. Guidance (Thesis Subn | nitted) | | | |
| | Ph.D. Guidance (Submitted) (Major Advisor) | 5/5 | | | |
| | Ph.D. Guidance (Submitted) (Advisory Committee member) | 1.5/5 | | | |
| | M.Phil./P.G Dissertation Gui | dance (Deg | ree Awarded |) | |
| | M.Phil./P.G Dissertation (Major Advisor) | 2/2 | | | |
| | M.Phil./P.G Dissertation (Advisory Committee member) | 0.6/2 | | 18 | |
| 4 (b) | Research Project Completed | (More than | 10 Lakhs) | | |
| | Sole Investigator | 10/10 | 10 | | |
| | Principal Investigator in Joint Project | 5/5 | | | |
| | Co-investigator in Joint Project | 5/5 | | | |
| | Research Project Completed | | 10 Lakhs) | | |
| | Sole Investigator | 5/5 | | | |
| | Principal Investigator in Joint Project | 2.5/2.5 | | | |
| | Co-investigator in Joint Project | | | | |
| 4 (c) | Research Project Ongoing (| More than | (0 Lakhs) | | |
| | Sole Investigator | 5/5 | | | |
| T' | Principal Investigator in Joint Project | 100000000 | | | |
| | Co-investigator in Joint Project | 2.5/2.5 | | | |

| | Research Project Ongoing (L. | 2/2 | | | | | |
|--------------|--|-------|---|---|--|--|--|
| | Sole Investigator | | | _ | | | |
| | Principal Investigator in Joint Project | 1/1 | | | | | |
| | Co-investigator in Joint Project | 1/1 | | | | | |
| 4 (d) | Consultancy | | | | | | |
| | Consultancy | 3/3 | | | | | |
| Sub T | otal (Part 4) | | | | | | |
| 5 (a) | Patent | | | | | | |
| | International | 10/10 | | | | | |
| | National | 7/7 | | | | | |
| 5 (b) | Policy Document (International Body/Organization/Central Govt. or State Govt.) | | | | | | |
| W. W. (1977) | International | 10/10 | | | | | |
| | National | 7/7 | | | | | |
| | State | 4/4 | | | | | |
| 5 (c) | Awards / Fellowship | | | | | | |
| | International | 7/7 | 9 | | | | |
| | National | 5/5 | | | | | |
| Sub T | otal (Part 5) | | | | | | |
| 6 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/fu | | | | | | |
| | International (Abroad) | 7/7 | | | | | |
| | International (Within Country) | 5/5 | | | | | |
| | National | 3/3 | | | | | |
| | State University | 2/2 | | | | | |
| | | | | | | | |
| | Total (Part-6) | **** | | | | | |
| | Extension Education Activit | ies | | | | | |
| 7 | | 2/2 | | | | | |
| 8 | New extension models developed and implemented | 2/2 | | | | | |

| Innovative Extension | 8/8 | | |
|---|-----|---|--|
| Methodologies or Approaches adopted in at least 5 villages / Farmers Field Schools / Farmer Interest Group established and documentation of success stories. Involvement in technology | | | |
| Involvement in technology application programme through technology assessment and refinement/ on- farm testing | 3/3 | | |
| Capacity Development | 2/2 | | |
| Technology dissemination and its impact as evidenced in peer reviewed journals | 4/4 | • | |
| Total Score without Capping | | | |
| Total Score of 5 (b) +6/7 | = | | |
| Cropped Score of 5 (b) + 6 and 7 (30% of Total Score of 5 (B) +6 and/ or 7) | | | |
| Total Score with Capping, wherever applicable | | | |
| FINAL OBTAINED SCORE (API) | | | |

Note: The pattern for above methodology for calculation of Academic/ Research/ Extension score has been devised on the basis of Table - 2 (Faculty of Sciences/ Engineering/ Agriculture/ Medical/ Veterinary Science) of University Grants Commission in light of Regulations 2018

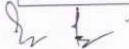
NOTE:

The Research Score for research papers would be augmented as follows: Peer Reviewed NAAS rated or UGC listed journals (Impact factor to be determined as per Thomas Reuters List)

| Papers in refereed journals without impact factor | 5 Points 10 Points 15 Points 20 Points 25 Points | | | | | | |
|---|--|--|--|--|--|--|--|
| Papers with impact factor less than 1 | | | | | | | |
| Papers with impact factor between 1 and 2 | | | | | | | |
| Papers with impact factor between 2 and 5 | | | | | | | |
| Papers with impact factor between 5 and 10 | | | | | | | |
| Papers with impact factor >10 | 30 Points | | | | | | |
| Two authors | 70% of total value of publication for each author 70% of total value of publication for First/ Principal / Corresponding author and 30% of total value of publications for each of the joint authors | | | | | | |
| More than two authors | | | | | | | |
| Joint Projects | Principal Investigator and Co- Investigator would get 50% each | | | | | | |
| NOTE: | ti de la deliment emb | | | | | | |
| once | ted book or proceeding then it can be claimed only | | | | | | |
| score for Major Advisor and 3 | For joint supervision of research students the formula shall be 70% of the total score for Major Advisor and 30% of the total score for Advisory Committee | | | | | | |
| For purpose of calculating resource from the categories lectures/Resource Person/Papethirty percent(30%) of the tot. The research score shall be categories (Categories 1 to 6) The extension score shall be categories (Categories 1 to 7) | For purpose of calculating research score of the teacher, the combined research score from the categories of 5 (b) Policy Documents and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent(30%) of the total research score of the teacher concerned. The research score shall be from the minimum of three categories out of six categories (Categories 1 to 6) The extension score shall be from the minimum of three categories out of six categories (Categories 1 to 7) Category:7 is the compulsory category for the scientists working in extension system of the University. | | | | | | |
| are the adology for c | ealculation of Academic/ Research/ Extension score - 2 (Faculty of Sciences/ Engineering/ Agricultur | | | | | | |

Part-D (Only for promotion of Professor and equivalent (AL-14) to Senior Professor (HAG, AL - 15)

| Eligibility | Details | |
|--|---------|---|
| Ten years experience as Professor and equivalent (quote University Order & date of placement as Professor and equivalent) | | |
| List of publications during the assessment period of ten years in NAAS rated/ peer reviewed/UGC listed journals. | | |
| 3) As Major Advisor/Chairperson | | |
| i/ Degree awarded to Ph.D. students | | |
| ii/ Degree awarded to Master students | | |
| 4) Co-Advisor/Co-Chairperson | | _ |
| i/ Ph.D. students | | |
| ii/ Master students | | |



Part - E

Other Relevant Information:

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier:

| _ | etc. not mentioned earlier: | | | |
|---------------------|--|--|--|--|
| Sr. No. | Details (Mention Year, Value etc. where relevant) | | | |
| | | | | |
| (Attach | documentary proof in support of the information provided by you in this proforma) | | | |
| List of | Enclosures: (Please attach copies of certificates, sanction orders, papers, notifications nerever necessary) | | | |
| | 1. | | | |
| | 2. | | | |
| | 3. | | | |
| | 4. | | | |
| | 5. | | | |
| have ca Scheme | declare that the information/documents provided by me are correct and verifiable, and I trefully read the relevant provisions relating to promotion under Career Advancement (CAS) as contained in these regulations (based on UGC Regulations 2018) and as d from time to time. | | | |
| Date | *************************************** | | | |
| Place | *************************************** | | | |
| | | | | |
| Signatu | re & Designation of the Applicant | | | |
| | | | | |
| Certifie working | d that Mr./Ms./Dr | | | |
| The par records | ticulars given in this application have been checked and verified from theoffice and are found to be correct. | | | |
| Head of | the Division/Institute/Unit | | | |

Endorsed by the Director/Dean concerned

Observations / Recommendations of Dean / Director

TABLE:3

Summary of Grading Criteria and Academic-Research-Extension Scores (Except for Senior Professor):

| Categories | Year-I | Year-2 | Year-3 | Year-4 | Year-5 | Year-6 |
|--|--------|--------|--------|--------|--------|--------|
| Activity-1: Teaching Score | | | | | | |
| Activity-2: Involvement in the students related activities / research activities | 11-1- | | | | | |
| Activity-3: Extension Score | | 2 | | | | |
| Total of Activity-1, Activity-2 and Activity-3 | | | | | | |
| Table-2: Academic, Research and Extension Score (after applying cap, wherever applicable) | | | | | | |