Applications as per the prescribed format (Annexure-A to this notification) are invited from the eligible candidates having Domicile of Union Territory of J&K for admission to the following Short Term Certificate courses during the academic session 2023-24.

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the Certificate course</th>
<th>Intake</th>
<th>Duration</th>
<th>Eligibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Feed Formulation Processing and Quality Evolution</td>
<td>20</td>
<td>3 months</td>
<td>12th Pass</td>
</tr>
<tr>
<td>2.</td>
<td>Fish Production and Management</td>
<td>40</td>
<td>3 months</td>
<td>10th Pass</td>
</tr>
<tr>
<td>3.</td>
<td>Broiler Production and Management</td>
<td>20</td>
<td>3 months</td>
<td>10th Pass</td>
</tr>
<tr>
<td>4.</td>
<td>Training in Bee Keeping</td>
<td>20</td>
<td>3 months</td>
<td>8th Pass</td>
</tr>
<tr>
<td>5.</td>
<td>Training in Mushroom Cultivation &amp; Spawn Production</td>
<td>20</td>
<td>3 months</td>
<td>8th Pass</td>
</tr>
</tbody>
</table>

Age: Not less than 17 years as on 31-12-2023

Duration: Three months

Fee: The course fee shall be charged in advance at the beginning of course.

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the Certificate course</th>
<th>Fee structure</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Feed Formulation, Processing and Quality Evolution</td>
<td>10,000/-</td>
</tr>
<tr>
<td>2.</td>
<td>Fish Production and Management</td>
<td>10,000/-</td>
</tr>
<tr>
<td>3.</td>
<td>Broiler Production and Management</td>
<td>5,000/-</td>
</tr>
<tr>
<td>4.</td>
<td>Training in Bee Keeping</td>
<td>2000/-</td>
</tr>
<tr>
<td>5.</td>
<td>Training in Mushroom Cultivation &amp; Spawn Production</td>
<td>2000/-</td>
</tr>
</tbody>
</table>

How to apply:
The candidates are advised to deposit the fee amounting to Rs. 200/- as application charges through online mode/cash through bank/RTGS into the account of Comptroller, SKUAST-J A/c No. 12350405000000009 (J&K Bank, Chatha) IFSC: JAKA00EAURSP.

The application on the prescribed form duly signed by the applicant complete in all respects accompanied with fee receipt of amounting to Rs. 200/- (Two hundred only) on account of application charges drawn must reach to the office of the Registrar SKUAST-J main Campus Chatha, Jammu-180009 on or before 10-09-2023.

- Marks certificate of 8th, 10th and 12th as required.
- Date of Birth certificate
- Domicile Certificate
- Character Certificate
- Category Certificate

Selection: Selection for admission to Short Term Certificate courses shall be made on the merit of qualifying examination.
Salient features:
1. Last date for receipt of application form: 10-09-2023
2. Start of Classes: 15-09-2023

Sd/-
Registrar

No. AUJ/Acad/23-24/F-273352-73
Dt: 08-08-2023

Cc:
- The Principal Secretary, Agriculture Production & Farmer’s Welfare Department, UT of Jammu and Kashmir, Civil Secretariat, Jammu/Srinagar
- All Officers of SKUAST-Jammu
- All HOD
- I/c KVK’s/Research Stations, SKUAST-Jammu for further circulation.
- Accounts Officer, FOA, Chatha/ Accounts Officer, F.V.Sc. & AH.
- Nodal Officer, Data Centre, SKUAST-J for uploading on University website.
- SVC for kind information of Hon’ble Vice Chancellor.

Asstt. Registrar ( Acad)
APPLICATION FORM FOR ADMISSION TO SHORT TERM CERTIFICATE COURSES

(Academic Session: 2023-24)

1. Application Fee Receipt No._____________ Dated_________ Amount_________

2. Name Bank/Branch____________________ UTRN No.__________________
   Course in which admission is sought:____________________________________

3. Name in full (in CAPITAL Letters):_____________________________________

4. Father’s Name (in CAPITAL Letters):___________________________________

5. Mother’s Name (in CAPITAL Letters):___________________________________

6. Date of Birth

   DD   Month   Year

   Age as on 31-12-2023

   DD   Month   Year

7. Place of Birth:________________________________________________________

8. Mother Tongue:________________________________________________________

9. Home district of Jammu Province:_______________________________________

10. Permanent address:________________________________________________________________________

    Contact No.____________________ e-mail:______________________________

11. Address for correspondence:_____________________________________________________________________

    Contact No.____________________ e-mail:______________________________

12. Educational Qualification:

<table>
<thead>
<tr>
<th>Year of Passing</th>
<th>Examination/ Degree</th>
<th>Board /University</th>
<th>Subjects taken</th>
<th>Aggregate marks obtained/ out of _____ or OGPA</th>
<th>% of marks</th>
</tr>
</thead>
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</tr>
</tbody>
</table>

13. Nationality:__________________________________________________________
15. Aadhar no: __________________________________________

16. Category, if any: ______________________________________

17. List of enclosures:
   i) 
   ii) 
   iii) 
   iv) 
   v) 
   vi) 
   vii) 

DECLARATION

I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that I have made this application with the consent of my parents/guardian.

Dated:_____________
Place:_____________