

## Tender Notice

On behalf of Sher-e- Kashmir University of Agricultural Sciences & Technology Jammu sealed tenders/offers for the below mentioned items are invited by 12-10-2022, from registered firms having valid TIN and PAN during 5 days Kisan Mela at Main Campus, Chatha w.e.f. 17 to 21, Oct, 2022. The Bidding document/NIT can be downloaded from the web site [www.skuast.org](http://www.skuast.org) and must be submitted along with tender fee of Rs 500/- and EMD of Rs 5000/- The last date of submission of tender through post/by hand in the office of Director extension , SKUAST- J Chatha is 12-10-2022 by 3.00 PM.

S. No	Item	Particulars
1	i) Refreshment to approx. 1000 nos. of farmers and other official participants each day for five days. ( The numbers may exceed/decrease on each day that shall be informed beforehand) ii) Fifteen (15) food counters with packed drinking water stalls for the full five days for serving food. iii) Packaged drinking water for each exhibition stall/ auditorium/ events for the full 5 days.	Rice, Dal (Different type of Dal for each day) and umbel with clean packed drinking water.
2	Tea/Coffee for VIPs and Dignitaries for approx. 400 nos. for two days (Inaugural- and Valedictory) and 200 no. on three days. Tea and refreshment during various events as per requirement that shall be informed beforehand.	Tea, Coffee (with/without sugar), Mix Pakora, , Biscuits (Packaged water)

### Terms and Conditions

1. The offers shall be accepted only from the firms having valid TIN, PAN and experience certificate for fabrication of stalls for exhibition during last two years.
2. The Committee reserves the right to accept/reject the offer without assigning any reason.
3. The payment shall be released to the firm only after satisfactory completion of the job contract on actual basis duly verified by the Committee constituted for the purpose.
4. The food and refreshment should be of high quality and proper hygiene must be maintained while cooking and serving the food. The cleanliness of the area has to be maintained by the party himself.
5. Packaged drinking water has to be supplied in stalls, various events and auditorium.

Sd/-

No: AUJ/ACHR/22-23/ F-39/272 Dated: 30-09-2022

Convener (Refreshment Committee,  
9419155273)