



**Division of Agricultural Economics & Agri-Business Management**

**Sher-e- Kashmir**

**University of Agricultural Sciences and Technology of Jammu**

**Chatha, Jammu-180009**

**APPLICATION FORM FOR ADMISSION TO MBA (AGRIBUSINESS  
MANAGEMENT)  
2016-17**

**Advertisement Notice  
No.**

**Advertisement Notice  
Date**

**Competitive Exam  
Appeared  
(CAT/MAT/  
CMAT/not  
appeared)**

**Year  
Total Marks**

**Marks Obtained  
Registration No.  
Test Date**

**Centre Code  
Rank/Score**

**Bank Draft Details  
Bank Draft No.  
Amount**

**Date  
Name of Issuing bank/branch**

**Personal Details**

<b>First Name (in block letters)</b>		<b>Space for Photograph</b>
<b>Middle Name (in block letters)</b>		
<b>Surname (in block letters)</b>		
<b>Date of Birth</b>		
<b>Age (to be calculated by system on closing date)</b>		
<b>Father's Name (in block letters)</b>		
<b>Whether SKUAST- J Employee</b>		
<b>Period of Service</b>		
<b>Occupation/Designation</b>		
<b>Annual Income of Father/Guardian</b>		
<b>Mother's Name (in block letters)</b>		
<b>Nationality</b>		
<b>State of Domicile</b>		

**Permanent Address Details**

<b>Address</b>	
<b>State</b>	
<b>Contact No.</b>	

Email						
<b>Correspondence Address Details</b>						
Address						
State						
Contact No.						
Email						
<b>Academic Record (from Matriculation onwards)</b>						
Examination Passed	Board/ University	Year of Passing	Marks Obtained	Total Marks	Percentage of Marks Obtained /OGPA	Subjects Taken
Matriculation						
Higher Secondary						
Graduation						
Any other						
Graduate (Major Subject)						
Diversity Factor		(for office use only)				
Do you have any gap period						
Write up in 200 words, Why do you want to pursue Agri-Business Management degree programme? :-						
Dated:-				Signature of Candidate		
<b>Encls:</b>						
<b>Attested Copies of Certificates/Testimonials to be attached with application form:-</b>						
<ul style="list-style-type: none"> <li>✓ CAT/CMAT/MAT score card</li> <li>✓ Date of Birth</li> <li>✓ Matriculation Certificate/Marks sheet</li> <li>✓ Hr. Sec. Part-II/10+2 Marks sheet</li> <li>✓ Bachelor's Degree Certificate / Transcript/ Marks sheet</li> <li>✓ Affidavit of Gap period, if any</li> <li>✓ Permanent Resident Certificate/ State Domicile Certificate</li> </ul>						