



**Sher-e-Kashmir University of Agricultural  
Sciences and Technology of Jammu**

**UNIVERSITY ORDER NO: 13 (Secy.) of 2019  
DATED: 05.02.2019**

**Sub: Rank wise merit/selection list for the post of Electrician advertised vide  
Notification No.13 (Secy.) of 2016 dated 05.09.2016.**

The selection committee conducted the interview of the candidates for the post of Electrician on 30.01.2019 and recommended the rank wise merit/selection list thereof on the basis of Academic qualification, written/Screening test and Interview. The details are as under:

S. No	Name with parentage and corresponding address	Roll No.	Merit (Academic qualification, written/Screening test and Interview ) (100 marks)	Remarks/Recommendations
<b>SC Category</b>				
1.	Shiv Kumar S/o Sh. Yash Paul R/o Ward No. 8, Bakshi Colony, R.S.Pura, Jammu	183000000019	49.48	1 <sup>st</sup> Selectee (Rank-1st)
2.	Sunil Kumar S/o Sh. Rajinder Kumar R/o Village Kotli, Bhaderwah, Distt. Doda (J&K)	183000000017	42.22	1 <sup>st</sup> Wait list (Rank-2nd)
3.	Rakesh Kumar S/o Sh. Babu Ram R/o Chatha Kothey Jumma Ram, P.O. Bhour Camp, Ward No. 2, Distt. & Teh Jammu-180009	183000000007	38.85	(Rank-3rd)
4.	Parlath Bhagat S/o Sh. Lochan Dass R/o Budwal P.O. Khour, Teh Akhnoor, Distt. Jammu-181204	183000000002	37.37	(Rank-4th)
5.	Mulkh Raj Motan S/o Sh. Des Raj Motan R/o H.No. 132, Ward no. 12, Village Purana Pind, Teh R.S.Pura, Distt. Jammu (J&K) 181102	183000000028	34.46	(Rank-5th)

**Note:**

(i) The offer of appointment in favour of selected candidate shall be issued separately.

By order

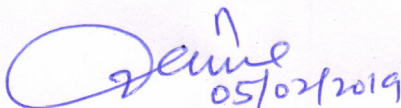
**No: AUJ/Secy./18-19/3412-15**

**Date: 05-02-2019**

**Sd/-  
Registrar**

Cc:-

- Dr. Manish, Professor, Agril. Stat. & I/c Data Center with the request to kindly upload the same on the University website.
- SVC for kind information of the Hon'ble Vice-Chancellor.
- Notice Board of University
- University Order File W.3.S.C.

  
05/02/2019  
**Dy. Registrar (Secy.)**

**SKUAST  
Jammu**

Registrar's Office  
Chatha, Jammu-180009, INDIA

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"Healthy soils for a healthy life"

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