CIRCULAR

Consequent upon the memorandum No.AUJ/Acad/F-03/16-17/1295-1355 dated 15-06-2016 the admission process for the programme of Diploma courses in Agriculture/Horticulture for the inservice employees of SKUAST-J among the Class VI Category (OCC, Mali, Attendant, Helper etc.) for the academic session 2017-18 shall commence w.e.f. 2-4-2018. Interested applicants among the class specified above may forward their applications subject to the permission by the concerned Unit Head/University Officer to this office in a prescribed enclosed proforma duly filled and complete in all respects upto 09-03-2018 alongwith requisite documents.

The maximum seats of such category of SKUAST-J inservice candidates are 05 for each diploma course.

No. AUJ/Acad/17-18/F-07/ 8723-85
Dt: 19-02-2018
Cc:
- All Officers of SKUAST-Jammu
- Dean, FoA, Chatha/Dean, F.Sc./Dean, F.V.Sc. & AH., SKUAST-J.
- All HODs
- Chief Scientist, FSR/WMRC, SKUAST-J, Chatha
- Co-ordinator, School of Biotechnology, SKUAST-J
- I/c Stations/Sub-Stations/KVKs
- Nodal Officer, Data Centre for uploading on university website.
- SVC for kind information to Hon’ble Vice Chancellor.
APPLICATION FORM FOR ADMISSION TO DIPLOMA COURSE IN AGRICULTURE/ HORTICULTURE

(Academic Session: 2017-18)

1. Crossed Bank Draft No. Dated Amount
   Name of the issuing Bank/Branch

2. Programme/Course in which admission is sought:

3. Name in full (in CAPITAL letters):

4. Father’s Name (in CAPITAL Letters):

5. Mother’s Name (in CAPITAL Letters)

6. Date of Birth
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   Age as on 31-12-2017
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7. Place of Birth:

8. Mother Tongue:

9. Home district of Jammu Province:

10. Permanent address:

    

Contact No. e-mail:

11. Address for correspondence:

    

Contact No. e-mail:

12. Educational Qualification:

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<th>Year of Passing</th>
<th>Examination/ Degree</th>
<th>Board /University</th>
<th>Subjects taken</th>
<th>Aggregate marks obtained/ out of _____ or OGPA</th>
<th>% of marks</th>
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13. Nationality:_____________________________________________________

14. Category, if any:______________________________________________

15. List of enclosures:
   i) 
   ii) 
   iii) 
   iv) 
   v) 
   vi) 
   vii) 

DECLARATION
I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that I have made this application with the consent of my parents/guardian.

Signature of Candidate

Dated:_________________

Place:_________________