



**DIRECTORATE OF RESEARCH**  
**SHER-E-KASHMIR UNIVERSITY OF AGRICULTURAL**  
**SCIENCES AND TECHNOLOGY OF JAMMU**  
**SHORT TERM TENDER NOTICE**

For and on behalf of Hon'ble Vice-Chancellor SKUAST-J sealed bids fixed with revenue stamp of Rs. 6/= alongwith CDR of Rs. 5000/- (Rupees five thousand only) pledged in favour of Comptroller, SKUAST-Jammu are hereby invited for providing **Printing Materials** (Abstract Book, Souvenir, Writing Pad, Identity Card, Certificate) for the participants for 5<sup>th</sup> JK Agriculture Science Congress re-scheduled to be held at SKUAST-J, Main Campus, Chatha w.e.f. 12<sup>th</sup>-14<sup>th</sup> September, 2019. The tender should reach to Directorate of Research **through post only** on or before **30.08.2019 upto 04:00pm** and shall be opened on 02.09.2019 at 12:00 pm in presence of the purchase committee.

**NB:** The short term tender notice issued earlier vide No.: AUJ/DR/19-20/F-128/2718-2720 dated 18.07.2019 stands cancelled.

Detail of terms and conditions can also be had from the University website [www.skuast.org](http://www.skuast.org).

**Terms and conditions:**

1. Each tender must be accompanied with a CDR of Rs.5000/=only. A tender without CDR shall not be accepted. However, the tenderers who have submitted their bids as per above quoted tender notice need not to furnish new CDRs. The previous CDRs shall be considered for fresh bids. However, they should mention the details of the CDR in the fresh bids.
2. The payment will be released after successful completion of job.
3. The purchase committee reserves the right to accept or reject any tender without assigning any reasons thereof.
4. 300 copies each of Abstract Book, Souvenir, Writing Pad, Identity Card, and Certificates are to be provided to the participants.
5. All the disputes, arising out of this contract shall be settled through arbitration and Hon'ble Vice Chancellor, SKUAST Jammu shall be the sole arbitrator whose decision shall be final and binding upon the parties.
6. The successful tenderer shall have to ensure timely best service and quality.
7. Please quote per page (single page). One page refers to one leaf having two sides.
8. The tenderer should have experience of 2 years of printing similar job, supported by VAT/GST registration
  - a. **Abstract Book:** (Quantity= 300No. (approx. pages 100-150 per book); Inside Text Black and White; Size= 8.25x11.65 inch; Paper= 110gsm matt finish, Cover 300gsm matt; Thermal Matt Lamination & typesetting with sewing perfect binding). Per Page Cost (B/W) including binding= Rs.....; Per page Cost (multi-colour) including binding = Rs.....
  - b. **Souvenir:** (Quantity= 300No. (approx. pages 100-150 per book); Size= 8.25x11.65 inch; Paper: 110gsm matt finish, Cover 300gsm matt; Thermal Matt Lamination and typesetting with sewing perfect binding). Per Page Cost (B/W) including binding= Rs.....; Per Page Cost (multi-colour) including binding=Rs. ....
  - c. **Writing Pad** (Size- 6.25 x 9.25 inch; Multi-colour Cover of congress with 32 leaves inside pages and spiral binding. Per Writing Pad Cost = Rs. ....
  - d. **Identity Card** (Size- 3.5 x 5.5 inch; Plastic Cover with multi-colour card inside and digital printing, dori. Per Identity Card Cost = Rs. ....
  - e. **Certificate** (Size= 8.5 x 11.75 inch; 300gsm matt finish Card sheet with multi-colour printing). Per Certificate Cost = Rs. ....



No. AUJ/DR/19-20/F-128/ 3238-3240  
Dated: 21-8-2019

  
Chairman Finance & Purchase Committee

- Director Research, SKUAST-J, Chatha for information
- I/C University Website with the request for uploading the Notice on the University website.
- SVC for publication in two local leading Newspapers

**SKUAST**

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An institution for sustainable agriculture for food and nutritional security  
Healthy Soils for a Healthy Life

*Handwritten notes:*  
C/S...  
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21/8/19

*Handwritten note:*  
D-Access