

### WALK-IN-INTERVIEW ADVERTISEMENT FOR THE POST OF PROJECT ASSISTANT

Applications are invited from the eligible candidates for the temporary position under the JKST&IC Project "Developing Loop Mediated Isothermal Amplification (LAMP) assay for rapid and sensitive diagnosis of Bacterial Pneumonia in small ruminants of Jammu and Kashmir" as detailed in the table and on following terms and conditions:

Name of the Post	Project Assistant (1 No)
Palce of Posting	Division of Veterinary Pathology, FVSc&AH, R S Pura, Jammu
Essential Qualifications	MVSc/MSc in life sciences or any other relevant subject
Preference	Candidates having experience in basic molecular biology tools, bioinformatics
Emolument	Rs. 20,000/ (Consolidated) as per JKST &IC norms
Tenure of the post	Two year (Up to completion of the Project)

#### **Terms and Conditions:**

- 1. The post is temporary and on purely contractual basis up to termination of project. The services of the selected candidate will be as per JKST & IC/ SKUAST-J guidelines.
- 2. The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any other contractual engagement as the project is purely time bound and non-regular. The post is temporary and co-terminus with the project. The services of the incumbent shall stand terminated automatically on expiry of the period of the project.
- 3. The university/funding agency reserves right to withdraw advertised post at any stage without assigning any reason.
- 4. No objection and experience certificate from the current employer in case she/he is in employment.
- 5. No TA/DA will be admissible for attending the aforesaid interview.
- 6. The prescribed educational qualifications are the bare minimum and mere possession of the same does not entitle candidates to be called for interview. The Screening Committee may restrict the number of candidates to be called for the interview after taking into consideration the qualifications and experience as per the advertisement. Only short listed candidates will be informed through e mail/phone for attending the interview through online/personal mode.
- 7. Last date for receipt of application form: Eligible candidates may send their application containing cover letter as per proforma attached, detailed resume, recent photograph, self attested testimonials/certificates and names of two referees should be submitted in person/speed post/ email to Dr. Pankaj Goswami, Professor, Division of Veterinary Pathology, F.V.Sc. & A.H., SKUAST-J, R.S. Pura, 181102, Jammu, J&K; (email: drpanku123@gmail.com) on or before 07-04-2024 (up to 05:30 P.M.). Applications received after due date shall not be entertained.

**Date of walk-in interview: 09-04-2024 (11:00 A.M. onwards)** at Directorate of Research, SKUAST-J, Chatha, 180009, Jammu. Candidates should bring all original testimonials/resume. No separate intimation will be issued for the interview. Selected candidates would be informed through e-mail/phone.

8. Detailed advertisement is also available on University website www.skuast.org

Sd/-**Pankaj Goswami**Principal Investigator

No. AUJ/VPB/JKSTIC-LAMP/24-25/02-06

Date: 02-04-2024

**Copy for information to:** 

- 1. Director Research, SKUAST-Jammu
- 2. Dean, FVSc & AH, R. S. Pura
- 3. Head, Veterinary Pathology, FVSc & AH, R.S. Pura
- 4. Dy. Comptroller, Projects, SKUAST-Jammu

5. In-charge, Data Center, SKUAST-Jammu for upload in university website



# Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu, Div. of Vety. Pathology, F. V. Sc. & A.H. R.S. Pura

### **APPLICATION FORM**

Post Ap	plied for :			_	
Name of	f the candidate:				
2. Fathe	er's Name:				
3. Moth	er's Name:				
4. Date	of Birth:				
5. Sex ()	Male/ Female)				
6. Citizo	enship:				
7. Perm	anent address:				
8. Corr	esponding address:				
9. E-ma	il ID:				
10.Con	tact Number:				
	(	(a)Mobile No.			
		(b)Landline No.			
11.Educational Qualification:					
S no	Degree	Board/University	Year	Subject	Grades/Percentage
1					

S no	Degree	Board/University	Year	Subject	Grades/Percentage
1					
2					
3					
4					

- 12. List of Publications (enclose the first page of publication as proof):
- 13. Experience:
- 14. Professional skills/ other information, if any:
- 15. List of enclosures:

(Copies of proof of age, skills, qualifications, research publications and experience etc.)

## **DECLARATION**

I hereby solemnly declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information/ fact being found untrue/ false/ incorrect, my candidature/ appointment is liable to be cancelled/ terminated besides taking any other action deemed fit in this regard.

Date:	
Place:	Signature of the Candidate